

# Project Review Sheet

 Date Initiated  ANR PIN#  WW Project#  Pre-application Review 

## Project Information

### General Information

PROJECT NAME (if applicable)	PROJECT TOWN
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PROJECT LOCATION (911 address if available)

### Contact(s)

CONTACT TYPE	NAME	ORGANIZATION NAME (if applicable)
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ADDRESS	TOWN	STATE	ZIP
		VT	

PHONE	CELL PHONE	EMAIL
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### Project Description

ENTERED BY	INFORMATION SOURCE	DATE ENTERED
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PROJECT DESCRIPTION

### DEC Prior Permits

PERMIT TYPE	PERMIT NUMBER
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*Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office **PRIOR TO COMMENCEMENT OF CONSTRUCTION***

## Act 250 Jurisdictional Opinion

This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). A request for reconsideration by the district coordinator, pursuant to Act 250 Rule 3(B), must be sent to the district coordinator at the address below within 30 days of the mailing of this opinion. Effective July 1, 2013, no appeal may be taken from a jurisdictional opinion or coordinator's decision on reconsideration without reconsideration by the Natural Resources Board. Requests for reconsideration by the Board must be submitted to the Board within 30 days of the mailing of this decision or a coordinator's decision on reconsideration.

PERSON REQUESTING JURISDICTIONAL OPINION	REQUESTOR TYPE	ACT 250 PERMIT NUMBER (if any)	HAS THE LANDOWNER SUBDIVIDED BEFORE? <input type="checkbox"/> Yes <input type="checkbox"/> No
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TYPE OF PROJECT (check all that apply)

Commercial  
  Residential  
  Agricultural  
  Municipal  
  State  
  Federal

IS AN ACT 250 PERMIT REQUIRED? <input type="checkbox"/> Yes <input type="checkbox"/> No	COPIES SENT TO STATUTORY PARTIES? <input type="checkbox"/> Yes <input type="checkbox"/> No
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BASIS FOR DECISION

DISTRICT COORDINATOR SIGNATURE

## Drinking Water & Groundwater Protection Division Regional Office Permit Jurisdictional Opinion

IS A WASTEWATER SYSTEM & POTABLE WATER SUPPLY PERMIT/APPROVAL REQUIRED? <input type="checkbox"/> Yes <input type="checkbox"/> Permit application currently under review <input type="checkbox"/> No <input type="checkbox"/> Permit issued on _____	PERMIT NOT REQUIRED? <input type="checkbox"/> Boundary Line Adjustment <input type="checkbox"/> Home Occupation <input type="checkbox"/> Clean Slate <input type="checkbox"/> Notice of Permit Requirement
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BASIS FOR DECISION

REGIONAL OFFICE STAFF SIGNATURE

The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed  
 PRIOR TO COMMENCEMENT OF CONSTRUCTION

### Preliminary, Non-binding Determination of the Applicability of Other State Permits

*Note: Fact Sheet numbers below refer to permit fact sheets available at: [http://www.anr.state.vt.us/dec/permit\\_hb/tableofcontents.htm](http://www.anr.state.vt.us/dec/permit_hb/tableofcontents.htm)*

#### Agency of Natural Resources - Department of Environmental Conservation

AIR POLLUTION CONTROL DIVISION

Construction/Modification of Source [ Fact Sheet #14 ]

Open Burning [ Fact Sheet #18 ]

COMPLIANCE & ENFORCEMENT DIVISION

Salvage Yards

FACILITIES ENGINEERING DIVISION

Dam Operations (greater than 500,000 cu. ft.) [ Fact Sheet #45 ]

State-Funded Municipal Water/Sewer Extensions/Upgrades and Pollution Control Systems

WASTE MANAGEMENT & PREVENTION DIVISION

Hazardous Waste Handler Site ID [ Fact Sheet #36 ]

Brownfields

Disposal of Inert Waste, Untreated Wood & Stumps [ Fact Sheets #41 & 44 ]

Waste Oil Burning

Waste Transporter Permit [ Fact Sheet #35 ]

Demolition Waste

Underground Storage Tanks [ Fact Sheet #33 ]

Composting Facilities [ Fact Sheet #43 ]

Used Septic System Components/Stone [ Fact Sheet #41 ]

Toxics Use and Hazardous Waste Reduction Planning [ Fact Sheet #42 ]

DRINKING WATER & GROUNDWATER PROTECTION DIVISION

Indirect Discharge Permit [ Fact Sheets #9 & 9.1 ]

Underground Injection Control [ Fact Sheet #1.2 ]

Construction: New Hydrants or Waterline Construction [ Fact Sheet #22 ]

Transient Non-Community Water System (TNC) [ Fact Sheet #21 ]

New Public Water Supply

Bottled Water [ Fact Sheet #20 ]

**WATERSHED MANAGEMENT DIVISION**
 Shoreland

 Flood Plains

 Ponds [ Fact Sheet #32.1 ]

 Hydro Power [ Fact Sheet #28 ]

 Lakeshore Encroachment [ Fact Sheet #28 ]

 Aquatic Nuisance Control [ Fact Sheet #29 ]

 Wetlands [ Fact Sheet #29 ]

 Stream Alteration and Stream Crossing Structures [ Fact Sheet #32 ]

 Section 401 Water Quality Certification [ Fact Sheet #27 ]

 Stormwater: Developments [ Fact Sheets #6.2 & 6.3 ]

 Multi-Sector General Permit (MSGP) for Stormwater Associated with Industrial Activities [ Fact Sheet #6.4 ]

 Discharge Permits: Pretreatment, Industrial, Municipal [ Fact Sheets #7.1, 7.2, & 8 ]

 Residuals Management [ Fact Sheet #10 ]

**Agency of Natural Resources - Department of Fish & Wildlife**
 Nongame & Natural Heritage Program (Threatened & Endangered Species) [ Fact Sheet #47.4 ]

**Department of Public Safety**
 Construction Permit Fire Prevention, Electrical, Plumbing, Accessibility (ADA) [ Fact Sheets #49, 50, 50.1, & 50.2 ]

 Tier II Hazardous Chemical Reporting

 Plumbing in Residences Served by Public Water/Sewer with 10 or More Customers [ Fact Sheet #50.2 ]

**Department of Health**
 Food, Lodging, Bakeries, Food Processors, Children's Camps [ Fact Sheets #51, 51.1, 52, 53, 53.1, 54, 55, & 55.1 ]

 Program for Asbestos Control & Lead Certification [ Fact Sheets #54, 55, & 55.1 ]

**Agency of Human Services**
 Child Care Facilities [ Fact Sheet #59 ]

**Agency of Transportation**
 Access to State Highways (residential, commercial) [ Fact Sheet #66 ]

 Signs (Travel Information Council) [ Fact Sheet #63 ]

 Construction within State Highway Right-of-Way (Utilities, Grading, etc.) [ Fact Sheet #66 ]

 Railroad Crossings [ Fact Sheet #64 ]

 Airports and Landing Strips [ Fact Sheet #65 ]

 Fuel Taxes; Commercial Vehicle [ Fact Sheets #69 & 70 ]

**Agency of Agriculture**
 Use/Sale of Pesticides [ Fact Sheets #72, 73, 74, 75, 76, 77, & 78 ]

 Milk Processing Facilities [ Fact Sheets #83, 83.1, 85, & 87 ]

 Golf Courses [ Fact Sheet #71 ]

 Green Houses/Nurseries [ Fact Sheet #79 ]

 Slaughter Houses, Poultry Processing [ Fact Sheet #81 ]

<input type="checkbox"/> Weights and Measures, Gas Pumps, Scales [ Fact Sheet #88 ]
<b>Vermont Energy Code Assistance Center</b>
<input type="checkbox"/> Vermont Building Energy Standards [ Fact Sheet #47.2 ]
<b>Division for Historic Preservation</b>
<input type="checkbox"/> Historic Buildings & Archeological Sites [ Fact Sheets #47.1 & 101 ]
<b>Department of Liquor Control</b>
<input type="checkbox"/> Liquor Licenses [ Fact Sheet #90 ]
<b>Secretary of State</b>
<input type="checkbox"/> Business Registration [ Fact Sheet #90.1 ]
<input type="checkbox"/> Professional Boards [ Fact Sheet #90.2 ]
<b>Department of Taxes</b>
<input type="checkbox"/> Income and Business Taxes (sales, meals/rooms, etc.) [ Fact Sheets #91, 92, 93, 94, 95, & 96 ]
<b>Local Permits</b>
<input type="checkbox"/> See your Town Clerk, Zoning Administrator, Planning Commission or Public Works
<input type="checkbox"/> See your Town Health Officer
<b>U.S. Army Corps of Engineers</b>
<input type="checkbox"/> Contact the U.S. Army Corps of Engineers
<b>Other</b>
<input type="checkbox"/> Other approvals or comments
PERMIT SPECIALIST SIGNATURE