

NOTICE TO VOTERS For Chester, Vermont

BEFORE ELECTION DAY:

CHECKLIST POSTED at Clerk's Office and Chester Hardware before February 3, 2019. If your name is not on the checklist, then you must register to vote. **SAMPLE BALLOTS** will be posted by February 23, 2019.

REGISTER TO VOTE at the Town Clerk's Office or on line at <https://www.olvr.sec.state.vt.us/>.

REQUEST EARLY or ABSENTEE BALLOTS: You or a family member can request early or absentee ballots at any time during the year of the election in person, in writing, by telephone, email or online at <https://www.mvp.sec.state.vt.us/>. The latest you can request ballots for an Election is the close of the Town Clerk's office on the day before the Election, March 4, 2019 by 4:00 p.m. (Any other person authorized by you who is not a family member must apply in writing or in person for a ballot for you.)

WAYS TO VOTE YOUR EARLY BALLOT:

- You may vote in the town clerk's office before the deadline.
- Voter may take his or her ballot(s) out of the clerk's office and return in same manner as if the ballots were received by mail.
- Have ballot mailed to you, and mail or deliver it back to the clerk's office before Election Day or to the polling place before 7:00 p.m. on Election Day.
- If you are sick or disabled before Election Day, ask the town clerk to have two justices of the peace bring a ballot to you at your home. Sick or disabled ballots can be delivered as soon as ballots are ready and can be delivered up to and including Election Day.

ON ELECTION DAY:

If your name was dropped from the checklist in error or has not been added even though you submitted a timely application for addition to the checklist, explain the situation to your town clerk and ask that your name be added to the checklist today.

- The town clerk or presiding officer will investigate the situation and then either has you swear to an affidavit that you had submitted a timely application and add your name to the checklist or explain why it cannot be added.
- If the clerk or Board of Civil Authority does not add your name, you can appeal the decision to a superior court judge, who will settle the matter on Election Day. Call the Secretary of State's Office at 1-800-439-VOTE (439-8683) for more information.

If you are a first-time voter who submitted your application to the checklist individually by mail, you must provide a valid Vermont photo identification, or a copy of a government issued document with your current address, before you vote for the first time.

If you have physical disabilities, are visually impaired or can't read, you may have assistance from any person of your choice. If any voters, you know have disabilities let them know they can have assistance from any person of their choice.

If you know voters who cannot get from the car into the polling place let them know that ballot(s) may be brought to their car by two election officials.

If you have any questions or need assistance while voting, ask your town clerk or any election official for help.

NO PERSON SHALL:

- Vote more than once per election, either in the same town or in different towns.
- Mislead the board of civil authority about your own or another person's true residency or other eligibility to vote.
- Hinder or impede a voter going into or from the polling place.
- Socialize in a manner that could disturb other voters in the polling place.
- Offer bribe, threaten or exercise undue influence to dictate or control the vote of another person.

FOR HELP OR INFORMATION: Call the Secretary of State's Office at 1-800-439-VOTE (439-8683). (Accessible by TDD)

If you believe that any of your voting rights have been violated, you may file an Administrative Complaint with the Secretary of State's Office, 26 Terrace Street, Montpelier, VT 05609-1101.

If you believe you have witnessed efforts to commit any kind of fraud or corruption in the voting process, you may report this to your local United States Attorney's Office.

If you have witnessed actual or attempted acts of discrimination or intimidation in the voting process, you may report this to the Civil Rights Division of the United States Department of Justice at (800) 253-3931.

INSTRUCTIONS FOR VOTERS using Paper Ballots

CHECK-IN AND RECEIVE BALLOTS:

- Go to the entrance checklist table.
- Give name and, if asked, street address to the election official in a loud voice.
- Wait until your name is repeated and checked off by the official.
- An election official will give you a ballot.
- Enter within the guardrail and go to a vacant voting booth.

MARK YOUR BALLOT: For each office listed on the ballot, you will see instructions to "Vote for not more than one, or Vote for not more than two, etc."

- To vote for a candidate, fill in the oval to the right of the name of the candidate you want to vote for.
- **WRITE-IN** candidate(s). To vote for someone whose name is not printed on the ballot, use the blank "write-in" lines on the ballot and either write-in the name or paste on sticker, then fill in the oval.
- To vote "yes" or "no", mark an X in the box.

CAST YOUR VOTE by depositing your voted ballot in the Ballot Machine or Ballot box.

**TOWN OF CHESTER
WARNING
NOTICE OF TOWN MEETING**

The Legal Voters of the TOWN OF CHESTER are hereby notified and warned to meet at the Chester Town Hall, Second Floor in said Town of Chester on Monday, March 4, 2019, at 6:00 pm., to act on the following Articles. Voting on Article 1 and 2 will be by Australian ballot on March 5, 2019, from 9:00 a.m. to 7:00 p.m. at the Chester Town Hall Second Floor.

- ARTICLE 1:** To elect Town Officials for the ensuing year as provided by the Public Laws of Vermont. (Australian Ballot).
- ARTICLE 2:** Shall general obligation bonds or notes of the Town of Chester in an amount not to exceed Three Hundred Thousand Dollars (\$300,000.00), subject to reduction from the receipt of available state and federal grants-in-aid, be issued for the purpose of paving the following roads: Route 35, Green Mountain Turnpike from Route 103 to bottom of Flamstead Road, Coach Road, First Avenue and Sylvan Road? (Australian Ballot)
- ARTICLE 3:** Shall the voters eliminate the office of Town Grand Juror effective immediately?
- ARTICLE 4:** Shall the voters rescind and eliminate the election of members to an Advisory Budget Committee, effective immediately?
- ARTICLE 5:** To see if the Town will vote to accept gifts and trust funds for perpetual care of cemetery lots in accordance with conditions of said gifts and trusts as follows: Rosemarie Dube, \$500.00; Deanna and Norman Stowell, \$250.00.
- ARTICLE 6:** Shall the voters establish a reserve fund in an amount not to exceed 20% of the amount raised in taxes to cover unanticipated revenue shortfalls and to pay nonrecurring and unanticipated general and highway fund expenses, in accordance with 24 V.S.A. §2804(a)?
- ARTICLE 7:** To see if the Town will vote to raise \$3,087,586.86 to be paid to the Chester Town Treasurer on September 16, 2019, to pay current expenses and any part of the Town's indebtedness.
- ARTICLE 8:** To see if the Town will vote to expend from the Capital Budget Reserve Fund, \$490,414.38 to be allocated as follows: \$125,000.00 for the purchase of a new dump truck for the highway department; \$46,600.00 for the Excavator lease for the highway department; \$40,000 for the purchase of a new pickup truck for the Highway Department; \$35,000 to be used for the purchase of air paks (\$22,500) and turnout gear (\$12,500) for the Fire Department; \$13,800 for the purchase of a new computer server for the Police Department; \$4,157.00 to be used for maintenance of operating facilities and \$225,857.38 as a transfer to the Bond

Plan; all as indicated on the Capital Budget Program schedule and less any grant funds that may be received.

- ARTICLE 9:** To see if the Town will vote to exempt from municipal and education taxes, for a period of five years, 100% of the Fair Market Value of lands and buildings occupied by the Gassetts Grange #327. The municipal taxes in 2018 for the Gassetts Grange #327 were \$1,439.52 and \$2,590.04 for Education.
- ARTICLE 10:** Shall the Town of Chester appropriate the sum of \$4,000 (four thousand dollars) to Meals on Wheels of Greater Springfield, Inc. for continued support and services to the citizen of the Town of Chester in accordance with 24 V.S.A. § 2691. (*By Petition*)
- ARTICLE 11:** Shall the Town appropriate the sum of \$2500 (two thousand five hundred dollars) to support the Chester Fireworks for Labor Day weekend, in accordance with 24 V.S.A. § 2691.
- ARTICLE 12:** Shall the Town appropriate the sum of THIRTEEN THOUSAND EIGHT HUNDRED AND SEVEN DOLLARS (\$13,807) to help support the home health, maternal and child health, and hospice care provided in patients' homes and in community settings by the Visiting Nurse Association & Hospice of VT and NH, in accordance with 24 V.S.A. §2691.
- ARTICLE 13:** Shall the Town appropriate the sum of THREE THOUSAND AND FORTY FOUR DOLLARS (\$3,044) to help support outpatient, mental health and substance abuse services by the staff of Health Care and Rehabilitation Services, Inc, in accordance with 24 V.S.A. §2691.
- ARTICLE 14:** Shall the Town appropriate the sum of THREE THOUSAND FORTY DOLLARS (\$3,040) to Southeastern Vermont Community Action (SEVCA) to assist Chester in responding to the emergency needs of the community and providing all available and applicable services to families and individuals in need, in accordance with 24 V.S.A. §2691.
- ARTICLE 15:** Shall the Town of Chester appropriate the sum of NINE HUNDRED DOLLARS (\$900) to the Women's Freedom Center for general budget support to provide services to women and their children who are experiencing emotional, physical and/or sexual abuse and are residents of the Town, in accordance with 24 V.S.A. §2691.
- ARTICLE 16:** Shall the Town raise and appropriate the sum of ONE THOUSAND TWO HUNDRED DOLLARS (\$1,200.00) for the support of Senior Solutions (formerly Council on Aging for Southeastern Vermont) for help to support seniors and their families who are trying to remain at home and not be placed in a nursing home, in accordance with 24 V.S.A. §2691.

- ARTICLE 17:** Shall the Town of Chester appropriate the sum of \$2,250 (two thousand two hundred fifty dollars) for the support of the Current operated by Connecticut River Transit, Inc., to provide transit services to the residents of the Town of Chester, in accordance with 24 V.S.A. §2691.
- ARTICLE 18:** Shall the Town of Chester appropriate the sum of \$800 (eight hundred dollars) to support Windsor County Partners, for youth mentoring services provided to children in Windsor County, in accordance with 24 V.S.A. §2691.
- ARTICLE 19:** Shall the Town of Chester appropriate the sum of \$400 (four hundred dollars) to Green Mountain RSVP & Volunteer Center of Windsor County to develop opportunities for people age 55 and older to positively impact the quality of life in the community of Chester through volunteer service, in accordance with 24 V.S.A. §2691.
- ARTICLE 20:** Shall the Town appropriate the sum of ONE THOUSAND EIGHT HUNDRED DOLLARS (\$1,800.00) toward the support of the Community Cares Network of Chester and Andover, Inc. a non-profit organization which provides services to senior citizens, helping them to stay in their homes longer safely, in accordance with 24 V.S.A. §2691.
- ARTICLE 21:** To see if the Town of Chester will appropriate the sum of THREE THOUSAND DOLLARS (\$3,000) to assist in the services of the Chester-Andover Family Center for individuals and families in need, in accordance with 24 V.S.A. §2691.
- ARTICLE 22:** To see if the Town will appropriate the sum of FIVE HUNDRED DOLLARS (\$500) to Neighborhood Connections to cover the cost of providing services in Chester in accordance with 24 V.S.A. §2691. (This article is by petition)
- ARTICLE 23:** To see if the Town will authorize the Selectboard to borrow money in anticipation of taxes to pay current expenses and any part of the Town's indebtedness.
- ARTICLE 24:** To act on the reports of the Town Officers for the year ending December 31, 2018.
- ARTICLE 25:** Shall the Town of Chester adopt the following advisory resolution? (*By Petition*)

Climate Solutions Resolution

WHEREAS extreme and erratic temperatures, increasingly severe storms, a rise in tick-borne diseases, and threats to farmers and maple sugar makers clearly demonstrate that climate change is one of the most urgent problems facing our state, nation, and the world, and

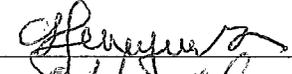
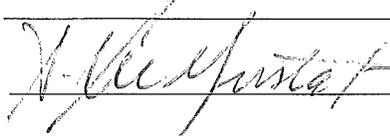
WHEREAS the State of Vermont has a goal in the Comprehensive Energy Plan to achieve 90% of its energy from renewable sources by 2050, yet is making insufficient progress towards achieving that goal;

Now, therefore, be it resolved:

1. **That the undersigned voters of the Town of Chester urge the State of Vermont to:**
 - a. Halt any new or expanded fossil fuel infrastructure, i.e. transmission pipelines, electrical generation plants and/or industrial storage facilities.
 - b. Commit to 100% renewable energy by 2030 for all people in Vermont, with firm interim deadlines; and,
 - c. Ensure that the transition to renewable energy is fair and equitable for all residents, with no harm to marginalized groups or rural communities.
2. **That the undersigned voters of the Town of Chester request the town to do its part to meet these demands by committing to efforts such as:**
 - a. Protecting townlands from fossil fuel infrastructure, denying easements or agreements for any pipelines crossing townlands;
 - b. Weatherizing town buildings and schools to make them as energy efficient as possible;
 - c. Enlisting state support to develop solar electric supplies for town and school buildings;
 - d. Other initiatives to improve residents' quality of life while helping to reduce overall energy use.
 - e. Encourage landowners, municipalities, and farmers to implement practices that build the soil carbon sponge to cool the planet and mitigating flooding and drought.
 - f. Form a Town Energy Committee to work towards reducing town emissions and meeting the goals of the Comprehensive Energy Plan.
3. **Should this article pass, a letter shall be sent from the Town of Chester, to our State Representatives and Senators, the Speaker of the Vermont House, the President Pro Tempore of the Vermont Senate, and the Governor, including the count of votes supporting and opposed to the article.**

ARTICLE 26: To transact any other business deemed proper when met, not including the expenditures of Town Funds or other business acted upon in the preceding Articles.

Dated at Chester, Vermont on this 18th day of January, 2019.

 /s/ Arne Jonynas, Chairman
 s/ Heather Chase
 /s/ Dan Cote
 /s/ Ben Whalen
 /s/ Lee Gustafson

RESOLUTION CERTIFICATE

I certify that I am the duly elected and qualified Clerk of the Town of Chester, a municipal corporation located in the County of Windsor, State of Vermont; that I have custody of the books, records and seal of said Town; and that the following is a true and exact copy of a Resolution duly adopted at a meeting of the Selectboard of the said Town, duly called, noticed and held on January 18, 2019, at which a quorum of members of the Board was present and voting; and that the same remains in full force and effect, and has not been amended, rescinded, abridged, modified or contested in any way:

RESOLVED, that the public interest and necessity demand the paving of Route 35, Coach Road, First Avenue, Sylvan Lane and Green Mountain Turnpike, at an aggregate estimated cost of Three Hundred Thousand Dollars (\$300,000); and

BE IT FURTHER RESOLVED, that the cost of completing the Town's share of the costs of purchase such equipment, after application of available state and federal grants-in-aid, and the application of available reserves, will be too great to be paid out of the annual revenue of the Town; and

BE IT FURTHER RESOLVED, that a proposal for the issuance of general obligation bonds of the Town in the aggregate amount not to exceed Three Hundred Thousand Dollars (\$300,000) to pay for its cost of the same, subject to reduction through the receipt of any state or federal grants-in-aid and other financial assistance, should be submitted to the legal voters of the Town at an annual meeting thereof to be duly called and held for that purpose on March 4, 2019 and

BE IT FURTHER RESOLVED, that all acts relating to the proposition of incurring bonded indebtedness and the issuance of general obligation bonds of the Town of Chester for the purpose of paving Route 35, Coach Road, First Avenue, Sylvan Lane and Green Mountain Turnpike within and without the corporate limits of the Town be in accordance with the provisions of No. 322 of the Acts of 1957, and Chapters 53, 89, 97 and 101 of Title 24 Vermont Statutes Annotated; and

BE IT FURTHER RESOLVED, that the attached Warning and form of Ballot be adopted for use in connection with consideration of the above-stated proposition of paving Route 35, Coach Road, First Avenue, Sylvan Lane and Green Mountain Turnpike and incurring bonded indebtedness therefor.

Dated: January 18, 2019

ATTEST: 

SEAL

Town Clerk

OFFICIAL BALLOT

TOWN OF CHESTER

MARCH 5, 2019

Shall general obligation bonds of the Town of Chester in an amount not to exceed Three Hundred Thousand Dollars (\$300,000.00), subject to reduction from the receipt of available state and federal grants-in-aid, be issued for the purpose of paving Route 35, Coach Road, First Avenue, Sylvan Road and Green Mountain Turnpike from Route 103 to bottom of Flamstead Road. (Australian Ballot)

If in favor of the bond issue, make a cross
(x) in this square:

If opposed to the bond issue, make a cross
(x) in this square:

DECLARATION OF OFFICIAL INTENT
OF THE CITY OF TOWN OF CHESTER
TO REIMBURSE CERTAIN EXPENDITURES
FROM PROCEEDS OF INDEBTEDNESS

WHEREAS, the Town of Chester, Vermont (the "Issuer") intends to acquire and construct certain capital assets described in the attached Resolution adopted by the legislative body of the Issuer on this date (the "Project"); and

WHEREAS, a proposition for incurring bonded indebtedness to enhance such acquisition and construction will be presented for consideration at the March 4, 2019 annual meeting of the Issuer; and

WHEREAS, the Issuer expects to pay certain capital expenditures (the "Reimbursement Expenditures") in connection with the Project prior to the issuance of indebtedness for the purpose of financing costs associated with the Project on a long-term basis;

WHEREAS, the Issuer reasonably expects that debt obligations in an amount not expected to exceed \$300,000 will be issued and that certain of the proceeds of such debt obligations will be used to reimburse the Reimbursement Expenditures; and

WHEREAS, the Issuer declares its reasonable official intent to reimburse prior expenditures for the above-described part of the Project with proceeds of a subsequent borrowing:

NOW THEREFORE, the Issuer declares:

Section 1. The Issuer finds and determines that the foregoing recitals are true and correct, and that all of the capital expenditures covered by this Resolution were or will be made no earlier than 60 days prior to the date of this Resolution.

Section 2. This declaration is made solely for the purposes of establishing compliance with the requirements of Section 1.150-2 of the Treasury Regulations. This declaration does not bind the Issuer to make any expenditure, incur any indebtedness, or proceed with the Project.

Section 3. The Issuer hereby declares its official intent to use proceeds of indebtedness to reimburse itself for Reimbursement Expenditures, within 18 months of either the date of the first expenditure of funds by Issuer for such Project or the date that such Project is placed in service, whichever is later (but in no event more than three years after the date of the original expenditure of Issuer funds for such Project), and to allocate an amount not to exceed \$300,000 of the proceeds thereof to reimburse itself for its expenditures in connection with the Project.

Section 4. The Issuer's debt obligations for the aforementioned purpose will not be private activity bonds" within the meaning of Section 141 of the Internal Revenue Code of 1986.

Section 5. All prior actions of the officials and agents of Issuer that are in conformity with the purpose and intent of this Resolution and in furtherance of the Project shall be and the same hereby are in all respects ratified, approved and confirmed.

Section 6. All other resolutions of the legislative body of the Issuer, or parts of resolutions, inconsistent with this Resolution are hereby repealed to the extent of such inconsistency.

Section 7. It is hereby found that all discussions and deliberations of the legislative body of the Issuer leading to the adoption of this Resolution occurred at one or more meetings of the legislative body conducted pursuant to public notice and open to public attendance.

Section 8. This declaration shall take effect from and after its adoption. The undersigned, Town Clerk of the Issuer, hereby certifies that the foregoing is a full, true and correct copy of the declaration of the legislative body of said Issuer duly made at a meeting thereof held on the date, specified below, and that said declaration has not been amended, modified or revoked.

Dated: January 18, 2019

Town Clerk: Deborah Aldrich

SAMPLE

OFFICIAL BALLOT
ANNUAL TOWN AND TOWN
SCHOOL DISTRICT MEETING BALLOT
CHESTER, VERMONT
MARCH 5, 2019

INSTRUCTIONS TO VOTERS

To vote for a person whose name is printed on the ballot, fill in the oval () at the right of that person's name. To vote for a person whose name is not printed on the ballot, write the person's name on the blank line in the appropriate block and mark the oval.

TOWN MODERATOR

One year term Vote for one

WILLIAM E. DAKIN, JR.

_____ (Write-in)

SELECTBOARD MEMBER

Three year term Vote for one

LEE GUSTAFSON

_____ (Write-in)

SELECTBOARD MEMBER

One year term Vote for two

BEN WHALEN

_____ (Write-in)

_____ (Write-in)

TOWN GRAND JUROR

One year term Vote for one

_____ (Write-in)

AGENT TO DEFEND SUITS

One year term Vote for one

_____ (Write-in)

TRUSTEE OF PUBLIC FUNDS

Three year term Vote for one

ERRON J. CAREY

_____ (Write-in)

TRUSTEES OF WHITING LIBRARY

Three year term Vote for two

EDWARD GROSSMAN

DAVID A. LORD

_____ (Write-in)

_____ (Write-in)

TRUSTEES OF WHITING LIBRARY

Unexpired One year term Vote for one

_____ (Write-in)

GREEN MOUNTAIN UNIFIED SCHOOL DISTRICT

DIRECTOR

Three year term Vote for two

LOIS PERLAH

MICHAEL STUDIN

_____ (Write-in)

_____ (Write-in)

GREEN MOUNTAIN UNIFIED SCHOOL DISTRICT

DIRECTOR

Unexpired One year term Vote for one

RICHARD C. ALEXANDER, JR.

_____ (Write-in)

BUDGET COMMITTEE

Three year term Vote for Six

_____ (Write-in)

_____ (Write-in)

_____ (Write-in)

_____ (Write-in)

_____ (Write-in)

_____ (Write-in)

SAMPLE

WARNING

RIVER VALLEY TECHNICAL CENTER SCHOOL DISTRICT ANNUAL MEETING AND INFORMATIONAL MEETING THURSDAY, FEBRUARY 28, 2019

(Member districts: Bellows Falls Union High School District #27, Ludlow Mount Holly Unified Union School District#39, Green Mountain Unified School District #35, and Springfield School District)

ANNUAL MEETING AND INFORMATIONAL MEETING

The legal voters of the River Valley Technical Center School District are hereby warned to meet in room B106 at the Howard Dean Education Center, Springfield, Vermont, on Thursday, February 28, 2019, at 7:00 PM, to transact at that time business not involving voting by Australian Ballot or voting required by law to be by ballot.

The business to be transacted to include:

- ARTICLE 1: To see what compensation the School District will pay to the officers of the River Valley Technical Center School District.
- ARTICLE 2: To hear and act on the reports of the School District officers.
- ARTICLE 3: To see if the School District will authorize the Board of Directors to receive and expend funds received through grants, donations, or other outside sources during the ensuing year, so long as such funds do not change the technical-education tuition assessment derived from the operating budget approved by the School District voters.
- ARTICLE 4: To authorize the Board of Directors to borrow funds through a bridge loan to cover expenses while waiting for state funding to arrive.
- ARTICLE 5: To transact any other business that may legally be brought before this School District Annual Meeting.

The meeting will then be recessed to Tuesday, March 5, 2019 on which date the voters of each member district are further warned to vote on the following article by Australian ballot at their respective polling places:

VOTING BY AUSTRALIAN BALLOT MARCH 5, 2019

ARTICLE 1

Shall the voters of the River Valley Technical Center School District approve the sum of **two million, seven hundred eighty-seven thousand, nine hundred thirteen dollars (\$2,787,913)** to defray current expenses for the ensuing fiscal year and to pay outstanding orders and obligations?

The legal voters of the River Valley Technical Center School District are further warned that a Public Informational Meeting will be held concerning the aforementioned Australian ballot article on Thursday, February 28, 2019 in room B106 at the Howard Dean Education Center, immediately following the business portion of the School District's Annual Meeting.

For more information about the proposed 2019-2020 budget, please contact the office of the RVTC Superintendent/Director at (802) 885-8301. Copies of the RVTC Annual Report are available at town clerk offices and high schools of the member districts, on our website at rvtc.org, or upon request by contacting the RVTC office.

Robert Flint, Chair
Michael Herrington
Paul Orzechowski
Jeanice Garfield
Erin Lamson

David Clark, Vice Chair
Andrew Pennell, Secretary/Board Clerk
James Rumrill
Susan Tomberg
Jeff Mobus, Clerk, River Valley Technical Center School District

**RIVER VALLEY TECHNICAL CENTER SCHOOL
DISTRICT ANNUAL MEETING
THURSDAY, FEBRUARY 28, 2019
And
VOTING BY AUSTRALIAN BALLOT
MARCH 5, 2019**

Dated at Springfield, Vermont, in the County of Windsor, on this 21ST day of January 2019.

River Valley Technical Center Board of Directors

RF

Robert Flint, At-Large Member
Board Chair

David M Clark

David Clark, BFUHS Representative
Vice Chair

Erin Lamson

Erin Lamson, Green Mt. USD Representative

Andrew Pennell

Andrew Pennell, At-Large Member
Secretary/Clerk

Paul Orzechowski

Paul Orzechowski, Ludlow Mount Holly UUSD

James Rumrill, At-Large Member

Jeanice Garfield

Jeanice Garfield, Springfield SD Representative

Susan Tomberg

Susan Tomberg, At-Large Member

Michael Herrington

Michael Herrington, At-large Member, Fall Mtn. RSD

Jeff Mobus

Jeff Mobus, Clerk, RVTC School District

Voting Locations and Hours

Bellows Falls Union High School District #27

Athens	Athens Elementary School	10:00 a.m. -7:00 p.m.
Grafton	Grafton Elementary School	9:00 a.m. -7:00 p.m.
Rockingham	Masonic Temple	8:00 a.m. -7:00 p.m.
Westminster	Westminster Institute	8:00 a.m. -7:00 p.m.

Ludlow Mount Holly Unified Union School
District #39

Ludlow	Ludlow Town Hall	10:00 a.m. -7:00 p.m.
Mount Holly	Mt. Holly Town Office	10:00 am. -7:00 p.m.

Green Mountain Unified School District #35

Andover	Andover Town Hall	8:00 a.m. -7:00 p.m.
Chester	Chester Town Hall	9:00 a.m. -7:00 p.m.
Cavendish	Proctorsville Fire Station	10:00 a.m. -7:00 p.m.

Springfield School District

Springfield	Riverside Middle School	8:00 a.m. -7:00 p.m.
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**RIVER VALLEY TECHNICAL CENTER SCHOOL DISTRICT
AUSTRALIAN BALLOT**

ARTICLE 1

Shall the voters of the River Valley Technical Center School District approve the sum of two million, seven hundred eighty-seven thousand, nine hundred thirteen dollars (\$2,787,913) to defray current expenses for the ensuing fiscal year and to pay outstanding orders and obligations?

WARNING

GREEN MOUNTAIN UNIFIED SCHOOL DISTRICT

PUBLIC INFORMATIONAL HEARING

Green Mountain Union High School Auditorium

Tuesday, February 26, 2019 at 7:00 PM

The legal voters of Green Mountain Unified School District, consisting of the towns of Andover, Baltimore, Cavendish and Chester are hereby warned to meet for a Public Informational Hearing on the proposed budget for 2019-2020.

WARNING

Green Mountain Unified School District

Voting By Australian Ballot

Andover Town Hall 8:00am – 7:00pm

Baltimore Town Hall 10:00am – 7:00pm

Cavendish Town Elementary School 10:00am – 7:00pm

Chester Town Office 9:00am – 7:00pm

Tuesday, March 5, 2019

The legal voters of Green Mountain Unified School District, consisting of the towns of Andover, Baltimore, Cavendish and Chester are hereby warned to meet at the respective polling places on Tuesday, March 5, 2019 for the purpose of voting by Australian ballot. The business to be transacted includes the following:

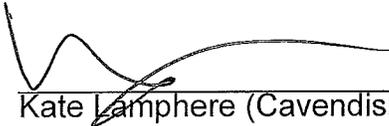
Article I: Shall the voters of Green Mountain Unified School District approve the School Board of Directors to expend **\$12,937,250.00** which is the amount the school board of directors has determined to be necessary for the ensuing fiscal year? It is estimated that the proposed budget, if approved, will result in education spending of **\$15,938.07** per equalized pupil.

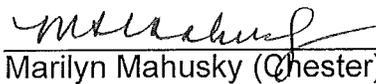
Approved at a Duly Warned Meeting on January 17, 2019.

Board of Directors:

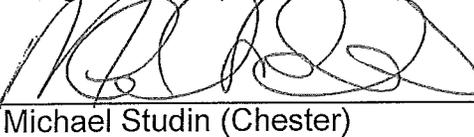

Rick Alexander (Chester)

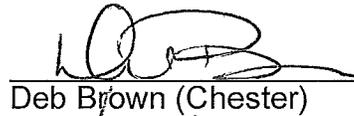

Joe Fromberger (Andover)

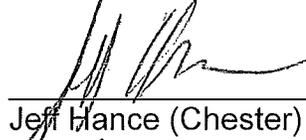

Kate Lamphere (Cavendish)


Marilyn Mahusky (Chester)


Doug McBride (Proctorsville)

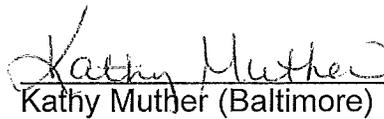

Michael Studin (Chester)


Deb Brown (Chester)


Jeff Hance (Chester)


Erin Lamson (Chester)


Fred Marin (Proctorsville)


Kathy Muther (Baltimore)


Julie Hance, District Clerk

SAMPLE

OFFICIAL BALLOT
ANNUAL TOWN AND TOWN SCHOOL
DISTRICT MEETING BALLOT
CHESTER, VERMONT
MARCH 5, 2019

INSTRUCTIONS TO VOTERS

To vote for a person whose name is printed on the ballot, fill in the oval (●) at the right of that person's name. To vote for a person whose name is not printed on the ballot, write the person's name on the blank line in the appropriate block and mark the oval.

TOWN MODERATOR

One year term Vote for one
WILLIAM E. DAKIN, JR.

(Write-in)

SELECTBOARD MEMBER

Three year term Vote for one
LEE GUSTAFSON

(Write-in)

SELECTBOARD MEMBER

One year term Vote for two
BEN WHALEN

(Write-in)
(Write-in)

TOWN GRAND JUROR

One year term Vote for one

(Write-in)

AGENT TO DEFEND SUITS

One year term Vote for one

(Write-in)

TRUSTEE OF PUBLIC FUNDS

Three year term Vote for one
ERRON J. CAREY

(Write-in)

TRUSTEES OF WHITING LIBRARY

Three year term Vote for two
EDWARD GROSSMAN
DAVID A. LORD

(Write-in)
(Write-in)

TRUSTEES OF WHITING LIBRARY

Unexpired One year term Vote for one

(Write-in)

GREEN MOUNTAIN UNIFIED SCHOOL DISTRICT DIRECTOR

Three year term Vote for two
LOIS PERLAH
MICHAEL STUDIN

(Write-in)
(Write-in)

GREEN MOUNTAIN UNIFIED SCHOOL DISTRICT DIRECTOR

Unexpired One year term Vote for one
RICHARD C. ALEXANDER, JR.

(Write-in)

BUDGET COMMITTEE

Three year term Vote for six

(Write-in)
(Write-in)
(Write-in)
(Write-in)
(Write-in)
(Write-in)

ARTICLE

Article 2: Shall general obligation bonds or notes of the Town of Chester in an amount not to exceed Three Hundred Thousand Dollars (\$300,000.00), subject to reduction from the receipt of available state and federal grants-in-aid, be issued for the purpose of paving the following roads: Route 35, Green Mountain Turnpike from Route 103 to bottom of Flamstead Road, Coach Road, First Avenue and Sylvan Road? (Australian Ballot) YES NO

SAMPLE

SAMPLE

OFFICIAL BALLOT

River Valley Technical Center School District

March 5, 2019

INSTRUCTIONS FOR VOTERS: If you favor the Article, make a cross (X) in the YES square. If you oppose the Article, make a cross (X) in the NO square.

ARTICLE 1

Shall the voters of the River Valley Technical Center School District approve the sum of two million, seven hundred eighty-seven thousand, four hundred thirteen dollars (\$2,787,913) to defray current expenses for the ensuing fiscal year and to pay outstanding orders and obligations?

YES, I approve of the Article

No, I do not approve of the Article

SAMPLE

SAMPLE

OFFICIAL BALLOT

Green Mountain Unified School District

MARCH 5, 2019

INSTRUCTIONS FOR VOTERS: If you favor the Article, make a cross (X) in the YES square. If you oppose the Article, make a cross in the NO square.

ARTICLE 1

Shall the voters of Green Mountain Unified School District approve the School Board of Directors to expend \$12,937,250.00 which is the amount the school board of directors has determined to be necessary for the ensuring fiscal year? It is estimated that the proposed budget, if approved, will result in education spending of \$15,938.07 per equalized pupil.

YES, I approve of the Article

NO, I do not approve of the Article

SAMPLE